



# SOUTH CAROLINA STATE ASSOCIATION OF **FIRE CHIEFS**

78th Annual Fire Leadership SC Conference  
October 6-8, 2022  
Embassy Suites by Hilton Myrtle Beach Oceanfront  
Resort

## ***Sponsorship Opportunities***

### **Platinum Sponsor                      \$10,000**

- Ten (10) tickets to Thursday night event, ten (10) tickets to Friday lunch, ten (10) tickets to Friday dinner, and six (6) tickets to Saturday Banquet.
- Includes one 8x10 vendor booth (one table and two chairs) and one apparatus space (If no apparatus space is needed will get a 8x20 vendor booth)
- You will have an opportunity to address the Chiefs as a group on at least two (2) different occasions.
- Recognition signage will be provided.
- Back cover and one full-inside-page ad will appear in the conference program.
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.

### **Fire Chief Sponsor                      \$7,000**

- Six (6) tickets to Thursday night event, six (6) tickets to Friday lunch, six (6) tickets to Friday dinner, and six (6) tickets to Saturday Banquet.
- Includes one 8x10 vendor booth (one table and two chairs).
- One apparatus space.
- You will have an opportunity to address the Chiefs as a group.
- Recognition signage will be provided.
- A full-inside front-page ad will appear in the conference program.
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.

### **Deputy Chief Sponsor                      \$5,250**

- Four (4) tickets to Thursday night event, four (4) tickets to Friday lunch, four (4) tickets to Friday dinner, and two (2) Saturday Banquet Tickets.
- Includes one 8x20 vendor booth (one table and two chairs) *or* one apparatus space.
- You will have an opportunity to address the Chiefs as a group.
- Recognition signage will be provided.

- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.
- A full-page ad will appear in the conference program.

**Assistant Chief Sponsor            \$3,250**

- Three (3) tickets to Thursday night event, three (3) tickets to Friday lunch, and three (3) tickets to Friday dinner.
- Includes one 8x10 vendor booth (one table and two chairs) or one apparatus space.
- Recognition signage will be displayed.
- A ¾ page ad will appear in the conference program.
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.

**Division Chief Sponsor            \$2,250**

- Two (2) tickets to Friday lunch & two (2) tickets to Friday dinner.
- Includes one 8x10 vendor booth (one table and two chairs) or one apparatus space.
- Recognition signage will be displayed.
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.
- A ½ page ad will appear in the conference program.

**Battalion Chief Sponsor            \$1,500**

- Includes one 8x10 vendor booth (one table and two chairs).
- One (1) ticket to Friday lunch & one (1) ticket to Friday dinner.
- Recognition signage will be displayed.
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.

**Non-Profit Vendors            \$200**

- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.
- One 6' Foyer Table and two chairs outside Ballroom.

## **Additional Items**

- **1 Apparatus Space** **\$750.00**
  
- **1 Thursday Lunch Ticket** **\$ 50.00**
- **1 Thursday Dinner Ticket** **\$ 65.00**
- **1 Thursday Meal Ticket** (lunch & dinner) **\$100.00**
  
- **1 Friday Lunch Ticket** **\$ 50.00**
- **1 Friday Dinner Ticket** **\$ 65.00**
- **1 Friday Meal Ticket** (lunch & dinner) **\$100.00**
  
- **1 Saturday Lunch Ticket** **\$ 50.00**
- **1 Saturday Dinner Ticket** **\$ 75.00**
- **1 Saturday Meal Ticket** (lunch & dinner) **\$ 110.00**



# Sponsor Order Form

**Deadline for Registration is September 1, 2022**



- Platinum Sponsor \$10,000
- Fire Chief Sponsor \$7,000
- Deputy Chief Sponsor \$5,250
- Assistant Chief Sponsor \$3,250
- Division Chief Sponsor \$2,250
- Battalion Chief Sponsor \$1,500
- Non-Profit \$200

## **ADDITONAL ITEMS**

- \_\_\_ Apparatus Space \$750/each \_\_\_\_\_
- \_\_\_ Thursday Lunch Ticket \$ 50/each \_\_\_\_\_
- \_\_\_ Thursday Dinner Ticket \$ 65/each \_\_\_\_\_
- \_\_\_ Thursday Meal Ticket (lunch and dinner) \$ 100/each \_\_\_\_\_
- \_\_\_ Friday Lunch Ticket \$ 50/each \_\_\_\_\_
- \_\_\_ Friday Dinner Ticket \$ 65/each \_\_\_\_\_
- \_\_\_ Friday Meal Ticket (lunch and dinner) \$ 100/each \_\_\_\_\_
- \_\_\_ Saturday Lunch Ticket \$ 50/each \_\_\_\_\_
- \_\_\_ Saturday Banquet Ticket \$ 65/each \_\_\_\_\_
- \_\_\_ Saturday Meal Ticket (lunch and dinner) \$100/each \_\_\_\_\_

**Total Submitted** \$ \_\_\_\_\_

Name of Sponsor: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**Make Check Payable to South Carolina State Association of Fire Chiefs**

**Mail to South Carolina State Association of Fire Chiefs  
210 Guthrie Road Belton, SC 29627**

**Questions: Please Contact Alan Sims at: [executivedirector@scfirechiefs.com](mailto:executivedirector@scfirechiefs.com)**

## PROGRAM ORDER FORM

Let us advertise for you! Purchase ad space in our Conference Program Book. You provide an electronic, black and white ad, in at least 300dpi, as a PDF and we will put it in the program book.

Full Page ----- \$400.00

½ Page ----- \$225.00 {8 ½ “x 5 ½”} Horizontal

½ Page ----- \$225.00 {4 ½ “x 11”} Vertical

¼ Page ----- \$150.00 {8 ½ “x 5 ½”} Horizontal

¼ Page ----- \$150.00 {5½ “x 4 ¼ “} Vertical

Business Card-----\$ 75.00 {2” x 3 ½ “}

DEADLINE FOR SUBMISSION OF PROGRAM BOOK ADS IS **September 1, 2022**

**MAKE CHECKS PAYABLE TO: South Carolina State Association of Fire Chiefs**

FIRM/ORGANIZATION: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

PLEASE EMAIL YOUR ART WORK FOR YOUR COMPANY [executivedirector@scfirechiefs.com](mailto:executivedirector@scfirechiefs.com)  
AND MAIL CHECK AND THIS FORM TO:

**South Carolina State Association of Fire Chiefs  
210 Guthrie Road Belton, SC 29627**