



2019 State Association of Fire Chiefs  
75<sup>th</sup> Annual Leadership Conference  
September 26-28, 2019  
Myrtle Beach DoubleTree Hilton  
Myrtle Beach, S.C. 29577

***Sponsorship Opportunities***

**DIAMOND SPONSOR     \$7,000.00**

**Installation Dinner**

- Dine with more than 125 key decision makers in the fire service of South Carolina
- You will have an opportunity to address the Chiefs as a group
- Recognition Signing will be provided
- A Full-Inside Front-Page ad will appear in the program book
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.
- You will receive a post attendee mailing list
- Includes registration fee
- Six complimentary tickets to all social events
- Includes 8x20 vendor booth
- One apparatus space

**PLATINUM SPONSOR     \$6,000.00**

**75<sup>th</sup> Anniversary Blanket with Company Logo or Evening Event**

- Network with more than 125 key decision makers in the fire service of South Carolina. You will have an opportunity to address the Chiefs as a group
- Recognition Signing will be provided
- Your Company Logo will be displayed in the program book
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.
- A 1/2 page ad will appear in the program book
- You will receive a post attendee mailing list
- Includes registration fee
- Four complimentary tickets to all social events
- Includes 8x10 vendor booth or apparatus space

## **GOLD SPONSOR    \$4,000.00**

### **Entertainment/Dinner**

- Dine with more than 150 key decision makers in the fire service of South Carolina. You will have an opportunity to address the Chiefs as a group
- Recognition Signing will be provided
- Your Company Logo will be displayed in the program book
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.
- A ½ page ad will appear in the program book
- You will receive a post attendee mailing list
- Includes registration fee
- Two complimentary tickets to all social events
- Includes 8x10 vendor booth

## **SILVER SPONSOR    \$2,000.00 Each**

### **Luncheons**

- Dine with more than 150 key decision makers in the fire service of South Carolina. You will have an opportunity to address the Chiefs as a group
- Recognition Signing will be displayed
- A ¼ page ad will appear in the program book
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.
- Includes registration fee
- Two complimentary tickets to all social events
- Includes 8x10 vendor booth

## **BRONZE SPONSOR    \$1,500.00 Each**

### **Refreshment/Coffee Breaks {Five Available} Ladies Event**

- Recognition Signing will be displayed
- A ¼ page ad will appear in the program book
- Includes registration fee
- Includes 8x10 vendor booth
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.

**Chiefs Club \$500.00 Each**

**Sponsors are needed to provide funds for the following:**

- Hospitality Room
- Registration Bags
- Golf Tournament
- Ladies Programs

**You will receive the following:**

- Recognition Signing will be provided
- A ¼ page ad will appear in the program book
- Provide us with your brochure, single page advertisement or a small give-a-way and we will include them in the conference bags, which will be given to each registrant.

**BOOTH RENTAL SPACE ONLY**

- **6 Foot Foyer Table ----- \$150.00**
- **8x10 Booth ----- \$500.00**
- **8x20 Booth ----- \$750.00**
- **1 Apparatus Space ----- \$500.00**

**PROGRAM BOOK SPONSOR \$25.00 to \$350.00**

Let us advertise for you! Purchase ad space in our Conference Program Book. You provide an electronic, black and white ad, in at least 300dpi, as a PDF and we will put it in the program book.

Inside Front Page ----\$350.00

Inside Back Page --- -\$350.00

Full Page ----- \$250.00

½ Page ----- \$125.00 {8 ½ “x 5 ½”} Horizontal

½ Page ----- \$125.00 {4 ½ “x 11”} Vertical

¼ Page ----- \$100.00 {8 ½ “x 5 ½”} Horizontal

¼ Page ----- \$100.00 {5½ “x 4 ¼ “} Vertical

Business Card-----\$ 25.00 {2” x 3 ½ “}

DEADLINE FOR SUBMISSION OF PROGRAM BOOK ADS IS **AUGUST 1, 2019**

**MAKE CHECKS PAYABLE TO: South Carolina State Fire Chiefs Association**

FIRM/ORGANIZATION: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

**PLEASE EMAIL YOUR ART WORK FOR YOUR COMPANY [executivedirector@scfirechiefs.com](mailto:executivedirector@scfirechiefs.com)  
AND MAIL CHECK AND THIS FORM TO:**

**South Carolina State Fire Chiefs Association  
210 Guthrie Road Belton, SC 29627**



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75<sup>th</sup> Annual Leadership Conference  
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***Sponsorship Order Form***

- DIAMOND SPONSOR ----- \$7,000.00 Each**
- PLATINUM SPONSOR ----- \$6,000.00 Each**
- GOLD SPONSOR ----- \$4,000.00 Each**
- SILVER SPONSOR ----- \$2,000.00 Each**
- BRONZE SPONSOR ----- \$1,500.00 Each**
- CHIEF'S CLUB SPONSOR ----- \$500.00 Each**

Name of Sponsor: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**Make Check Payable to South Carolina State Fire Chiefs Association**

**Mail to South Carolina State Fire Chiefs Association**

**210 Guthrie Road Belton, SC 29627**

**Questions Please Contact Alan Sims at: [executivedirector@scfirechiefs.com](mailto:executivedirector@scfirechiefs.com)**