



# SOUTH CAROLINA STATE ASSOCIATION OF FIRE CHIEFS

## **Sponsor Order Form**

Deadline for Registration is August 14, 2020

- |  |            |
|--|------------|
| <input type="checkbox"/> DIAMOND SPONSOR | \$7,000.00 |
| <input type="checkbox"/> GOLD SPONSOR    | \$5,000.00 |
| <input type="checkbox"/> SILVER SPONSOR  | \$3,000.00 |
| <input type="checkbox"/> BRONZE SPONSOR  | \$2,000.00 |
| <input type="checkbox"/> BRASS SPONSOR   | \$1,000.00 |
| <input type="checkbox"/> CHIEFS SPONSOR  | \$500.00   |
| <input type="checkbox"/> Non-Profit      | \$150.00   |

### **ADDITIONAL ITEMS**

- |  |               |
|--|---------------|
| <input type="checkbox"/> One 8X10 Booth Space                    | \$600.00/Each |
| <input type="checkbox"/> One Apparatus Space                     | \$750.00/Each |
| <input type="checkbox"/> Friday Meal Ticket(s) -lunch and dinner | \$100.00/Each |
| <input type="checkbox"/> Banquet Ticket(s)                       | \$ 65.00/Each |

**Total Submitted** \$ \_\_\_\_\_

Name of Sponsor: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**Make Check Payable to South Carolina State Association of Fire Chiefs**

**Mail to:  
SCSAFC  
210 Guthrie Road  
Belton, SC 29627**