



South Carolina State Association of Fire Chiefs  
75th Annual Leadership Conference  
September 26-28, 2019  
Myrtle Beach DoubleTree Hilton  
Myrtle Beach, S.C. 29577

Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Address: \_\_\_\_\_

Dept. Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

\_\_\_\_\_ **SC State Association of Fire Chiefs Member Registration: \$200.00**

Includes Member plus one (1) Spouse OR one (1) Guest  
Additional Guest \$50.00 each Children 10 & Under \$25.00 each

\_\_\_\_\_ **SC Society of Fire Service Instructors Registration: \$200.00**

Includes Member plus one (1) Spouse OR one (1) Guest  
Additional Guest \$50.00 each Children 10 & Under \$25.00 each

\_\_\_\_\_ **Non-Member Registration: \$225.00**

Includes Member plus one (1) Spouse OR one (1) Guest  
Additional Guest \$50.00 each Children 10 & Under \$25.00 each

Registration Enclosed: Check Number: \_\_\_\_\_ \$ \_\_\_\_\_

Spouse or Guest Name: \_\_\_\_\_

**Please indicate the total number planning to attend the following events:**

**Thursday:** Golf \_\_\_\_\_ Evening Luau \_\_\_\_\_

**Friday:** Lady's Event \_\_\_\_\_ Dinner with Vendors & Carnival Night \_\_\_\_\_

**Saturday:** Lady's event \_\_\_\_\_ Banquet \_\_\_\_\_

Complete and Return to:



**210 Guthrie Road  
Belton, SC 29627**

For more information contact:

Executive Director Alan Sims: 864-338-7032 Email: [executivedirector@scfirechiefs.com](mailto:executivedirector@scfirechiefs.com)

Or

1st Vice-President Doug Cline: [clined@horrycounty.org](mailto:clined@horrycounty.org)