



2024
Spring Training Weekend
March 1-3, 2024
Anderson Civic Center
3027 Martin Luther King Blvd
Anderson, SC

Name: _____ Organization: _____

Title: _____ Address: _____

Phone: _____ E-Mail: _____

- _____ **Attendee Registration** **\$50.00 each**
Registration includes training and one (1) Friday evening meal, and one (1) lunch and dinner for Saturday.
- _____ **Guest Registration** **\$30.00 each**
Covers evening meals

Registration Enclosed: Check Number: _____ \$ _____

Complete This Form for Check Payment
Mail Form and Check to:



210 Guthrie Road
Belton, SC 29627

For more information contact:
Executive Director Alan Sims: 864-338-7032 Email: executivedirector@scfirechiefs.com